

CURRICULUM VITAE: EUGENE M. LUDWIG, O.F.M. CAP.

EDUCATION

BA: St. Anthony College, Hudson, NH, June 1968

MA: Manhattan College, Bronx, NY, Sept. 1972

BD: Maryknoll Seminary, Maryknoll, NY, May 1971

M.Th: Maryknoll Seminary, May 1972

Thesis: *The Contribution of Cyril of Alexandria to the Greek Patristic Doctrine of Deification*

Th.D: Graduate Theological Union, Sep. 1983

Dissertation: *Neo-Chalcedonism and the Council of 553*

TEACHING EXPERIENCE

1972-1974 St. Francis High School, La Canada, CA

1975-1981 Adjunct Faculty, Dominican School of Philosophy and Theology,
(DSPT) Berkeley, CA

1981-1986 Assistant Professor, DSPT

1986-1993 Associate Professor, DSPT

1993-present Professor, DSPT

TEACHING AND RESEARCH INTERESTS

My teaching and research interests center on Hellenism and the function of religion and philosophy within that society. I am particularly interested in the way Hellenistic Jews and Christians interacted with the larger society of which they were a part. In that context I study the Christian Fathers as urban bishops ministering to urban congregations rather than as theologians. Related to my interests in Hellenism is also the study of the theory and practice of asceticism both within the Christian community and within non-Christian Hellenistic groups.

ADMINISTRATION

Chairman, Department of Theology, DSPT 1981-1987; 1993-1995

Covener, GTU History Area, 1991-1994, 1999-2000, 2002-2003, 2004-2006,
2009-2011

Dean, DSPT, 1998-2004

DISSERTATIONS DIRECTED

Gregory Telepneff. *The Concept of Person in the Christian Hellenism of the Greek Church Fathers. A Study of Origen, St. Gregory the Theologian, and St. Maximus the Confessor.* GTU 1991

Hieromonk Patapios (Barker), *The Monk and Others: a Critical Reading of the Evergetinos.* GTU 1997

Verna E.F. Harrison, *Grace and Human Freedom According to St. Gregory of Nyssa.* GTU 1986

- Joy Ritson, *Eros, Allegory and Spirituality: the Development of Heavenly Bridegroom Imagery in the Western Christian Church from Origen to Gregory the Great*. GTU 1997
- Kevin Koczela, *Silent Speeches and Books that Speak: Memory and Orality in Byzantine Image Theory*. GTU 2000
- Ruth Ohm Wright, *Churches in Miniature: Chapels of Late Antiquity in Ephesos*. GTU 2004
- Jon Ewing, *The Christianization of Pronoia: Clement of Alexandria's Conception of Providence*. GTU, 2005
- Andrei Antokhin. *The Nature of Jerome's Ascetic Hermeneutics in Adversus Jovinianum in the Light of the Fourth Century Christian, Textual, and Theological Context*. GTU 2002
- Catherine Passantino Mitchell, "Cum Enim Ecclesiae Causas Agimus" *Rescriptive Form and Claims to Dual Responsibility in the Ephesian Correspondence of Leo I*, GTU, 2011

PUBLICATIONS

Print Publications

- "Chalcedon and its Aftermath: Three Unresolved Crises", *Laurentianum*, 37(1986) n. 1, pp. 98-120
- "Il concilio di Nicea (325)-Ambientazione storico-religiosa", *Turchia, Crocevia di Culture e Religioni. Turchia, la Chiesa e la sua storia Vol. I*. Roma: Istituto Francese di Spiritualità. 1990, pp. 109-117
- "The Liturgical and Monastic Context of St. Basil's *De Spiritu Sancto*". *Following the Star From the East: Essays in Honour of Archimandrite Boniface Luykx*, Ottawa: Sheptytsky Institute of Eastern Christian Studies, 1992, pp. 176-184
- "Monophysite Opposition to the Council of Chalcedon: Fifth Century Catholicity and its Challenge to Twentieth Century Ecumenism" *Atti del congresso internazionale "Incontro fra canoni d'oriente e d'occidente"*. Bari: Italy, Cacucci Editore, 1994, pp. 73-83
- Claudio Moreschini and Enrico Norelli, *Early Christian Greek and Latin Literature: A History* (English translation Press, 2005) Compiled English language bibliography c. 350 titles
- Benedetto, Robert. (ed.) *The New Westminster Dictionary of Church History. Volume 1 The Early, Medieval, and Reformation Eras*. Louisville: Westminster John Knox Press: 2008
- The following entries:
- Abbasid Caliphate
 - Bar Hebraeus (Abu al-Faraj)
 - Bessarion of Nicaea
 - Christians under Islam
 - Church of the East, Middle Ages
 - Constantine (Michael) Psellus
 - Demetrios Cydones

Dorotheus of Gaza
Evergetinos
George Gemistus Plethon
Hunain ibn Ishaq
Isaac of Nineveh
Ishu-Yab II,
Ishu-Yab III
Jacobite Church
John Philoponus
John the Grammarian
Mar Abba I
Melkite Church
Maximus the Confessor
Michael VIII Paleologus
Monothelites
Mount Athos
Nikephorus, Patriarch
Orthodoxy
Patriarchs
Sacrament, Orthodox definition
Scythian Monks
Sophronius of Jerusalem
Stephen Bar Sudayli
Theophylact, Archbishop of Ochrida
Umayyad Caliphate
Uniate Churches

Book Reviews

Ken Parry, David J. Melling, Dimitri Brady, Sidney H. Griffith and John F. Healy (editors) *The Blackwell Dictionary of Eastern Christianity*. *LOGOS*, the journal of the Sheptytsky Institute, vol. 42 (2001)

Maria Vassilaki (editor) *Mother of God: Representations of the Virgin in Byzantine Art*. *LOGOS*, the journal of the Sheptytsky Institute, vol. 43-45 (2002-2004) pp.379-381

Derek Kreuger (ed.) *Byzantine Christianity. A People's History of Christianity*, Volume 3. in *Anglican and Episcopal History. The Quarterly Journal of the Historical Society of the Episcopal Church*, Vol. 78 no. 1 (March 2009).

Brian Reynolds *Porta Paradisi: Marian Doctrine and Devotion, Image and Typology in the Patristic and Medieval Periods*. Vol. 1, *Doctrine and Devotion*. Taiwan: Fu Jen University, 2009, in *Journal of Theological Studies*

Exhibits

The Visible Word: an exhibit of historical and contemporary ikonography. Flora Lamson Hewlett library, Graduate Theological Union, April-June, 1998. Co-curated with Kevin Koczela.

Window into the Soul: The Ikons of Mykola Benedyschuk. Exhibit of twenty pieces, Dominican School of Philosophy and Theology Dec. 1, 1999. Included a presentation: "How Does an Ikon Mean?"

Papers and Presentations

Calcedonia e dopo Calcedonia, delivered to the "Corso itinerante di studi in Turchia" sponsored by the Istituto Francese di spiritualità, September 10-24, 1989.

Monophysitism: Sectarian Reaction or Catholic Perspective? Some Suggestions for a Fresh Approach to the Old Evidence. delivered by invitation to the Coptic Encyclopedia Project of the Society for Biblical Literature, March, 1992

A Patristic Approach to Ministry. Protopresbyteral retreat for the Greek Catholic Eparchy of Newton, April 1997

Papal Primacy and the Eastern Churches, Inservice workshop, Chancery Staff, Roman Catholic Diocese of Sacramento, January 1998

Elaine Pagels as Historian, Pacific Coast Theological Society, April 1998

The Catholic Church in the Modern Ecumenical Movement. Invited lecturer at PAOI sponsored course on ecumenism. Spring, 1998

The Poetry of Christmas: Readings from the Menaion. Byzantine Catholic Center of San Francisco, December, 1998

Eastern Christianity: Catholic and Orthodox. PAOI Colloquia on Eastern Orthodox Liturgy and Spirituality, May 1999

From East to West a Perfect Sacrifice. Diocese of Oakland Ministry Congress, September 1999

The Place of the Encyclical Fides et ratio in the Thought of John Paul II, American Jacques Maritain Society, October 1999

Eastern Christian Approaches to Prayer. Delivered as a two day segment of a month long workshop on Buddhist and Christian prayer, Mercy Center, Burlingame, February 2000

Approaches to Prayer. East Bay Legatus Group, March 2000

The Christian Triad of Prayer, Self-Discipline, Good Works. Invited Lecture, School of Pastoral Leadership, Archdiocese of San Francisco, March 2001

Designing Liturgical Space: An Eastern Christian Perspective. , Inservice workshop, Chancery Staff, Roman Catholic Diocese of Sacramento, October 2001

Wisdom from the Christian East. Archdiocese of San Francisco Religious Education Institute, February 2002

Religion and Philosophy in the Big City: Alexandria in the Late fourth Century.

DSPT Faculty Lecture, March 2003
Oriente Lumen Member of Panel Presentation at St. Vincent Ferrer Parish,
Vallejo, March 2004
Eastern Christianity: It's Not All Icons and Incense, Archdiocese of San
Francisco, Religious Education Institute, October 2004
Deaconate Program, Archdiocese of San Francisco Day of Prayer, February, 2005
Ecumenism Archdiocese of San Francisco Fallfest, September 2005

MEMBERSHIPS

North American Patristic Society

PARTICIPATIONS

Convegno internazionale degli studiosi capuccini: Rome, 1985. Delegate from
North American Capuchin Conference
Colloquy of Bishops and Scholars (sponsored by the NCCB Committee on
Doctrine) San Jose, 1988.
Participant in the "Corso itinerante di studi in Turchia" sponsored by the Istituto
Francescano di spiritualità, September 10-24, 1989. Delivered two papers.
Convegno internazionale degli studiosi capuccini: Rome, 1990. Delegate from
North American Capuchin Conference and member of steering committee.

TRAVEL

Capuchin Heritage Program, Rome, Assisi, Camerino: 4 weeks, 1981
Holy Land: personal travel, 11 days, 1984
Greece: personal travel, 5 days. 1985
Sabbatical Travel and Study. Visiting Scholar at the Istituto San Nicola, Bari,
Italy, September-December 1987. Research topic: Religious and secular
authority in late antiquity and the early middle ages. This time included
extended travel in Southern Italy, meetings with ecumenical groups in
Greece and brief archaeological, historical and cultural research in
Jerusalem.
Italy, Sicily, Greece, France: personal travel, 6 weeks, 1989.
Turkey: two weeks as participant in "coroso itinerante", 1989

11. OTHER

1. Various formational and educational posts with the Western American Province
of the Capuchin Order including director of continuing education
(1978-1982); provincial director of formation (1978-1983); provincial
director of studies (1983-present).
2. member, Board of Trustees, Patriarch Athenagoras Orthodox Institute, GTU.
October, 2014